**Terna Engineering College, Nerul, Navi Mumbai**

**Computer Engineering Department**

**Academic Year 2019 - 2020**

**Evaluation of UG Projects by Internal Experts**

**Project Evaluation I**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| **Group No:** | | | |
| **Title of the project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| **Name of the Guide:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| **Sr. No** | **Roll No** | **Name of the student** | **Signature** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Criterion** | **Weightage** | **R0ll Numbers** | | | | | | **Overall**  **Project Marks** |
|  | |  | |  |  |
| ***Student wise Contribution Marks*** | | | | | |
| 1 | Clarity of Problem Definition | 10 |  |  | |  | |  |  |
| 2 | Objectives and Scope | 10 |  |  | |  | |  |  |
| 3 | Review of Literature & Report on the Investigation | 10 |  |  | |  | |  |  |
| 4 | Feasibility and Risk Analysis | 10 |  |  | |  | |  |  |
| 5 | Depth of Analysis and Design | 10 |  |  | |  | |  |  |
| 6 | Any Standards Followed (Software Engineering Practices) | 10 |  |  | |  | |  |  |
| 7 | Relevance of the Project to Industry and Society | 10 |  |  | |  | |  |  |
| 8 | Implementation tools and status | 10 |  |  | |  | |  |  |
| 9 | Presentation | 10 |  |  | |  | |  |  |
| 10 | Questions - Answers | 10 |  |  | |  | |  |  |
| Total | | 100 |  |  | |  | |  |  |
| **Remarks:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | |

**Name and Signature of the internal experts**

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| --- | --- | --- | --- | --- | --- | --- |
| 1 Panel Member |  | 2 Panel Member |  | 3 Panel Member |  | 4 Panel Coordinator |

**Guides Comment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name and Signature of the Guide :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**